mantling of the redistributative mechanisms of the welfare state. But despite that conformist banter, despite that moment in poststructuralism, it exists in the academy in a strange hybridization with the progressivist sympathies of many of its proponents. That is, poststructuralists tend to be liberals despite the labile connection between progressivism in politics and the theoretical resistance to any narrative of progress. In contrast, the Frankfurt School raises grand doubts about the substance of any particularly positive progressivism while at the same time, in the background, there is an aspiration to ultimate emancipation. So it stands the poststructuralist situation on its head.