Editor's Preface and Acknowledgements

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Modou Dieng, born in Saint-Louis, Senegal, articulates his work around questions of multiple identities as related to nation, race, and culture.

Sean Dummitt is a PhD student in the Department of English at the University of Kentucky. His research interests include twentieth-century American literature as it intersects with issues of intimacy, sexuality, gender, and space. He is editor of disClosure 15.

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ture, especially Brett Easton Ellis, though his current field of study is Spanish and Hispanic American literature.

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William S. Haney II received his PhD from the University of California, Davis. He has taught at universities in the United States and abroad and is currently professor of English at the American University of Sharjah, United Arab Emirates. His most recent book, *Cybercultures, Cyborgs, and Science Fiction: Consciousness and the Posthuman* (Rodopi, 2006), argues that the first-person experience of pure consciousness may soon be under threat from posthuman biotechnology.

Jay Ladin holds the David and Ruth Gottesman Chair in English at Stern College of Yeshiva University. His first collection of poems, *Alternatives to History*, was published in 2003 by Sheep Meadow Press; Sheep Meadow will bring out his second collection, *The Book of Anna*, in spring 2007. With the assistance of an American Council of Learned Societies fellowship, he is currently completing a critical study of the emergence of American modernism and a third book of poetry.

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Jennifer Moon received her PhD in American culture from the University of Michigan. Her dissertation examined literary and popular representations of cruising for sex, and her interests center on queer social theory and public culture. She lives in New York City.

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Matt Weir is a visual artist who lives and works in Louisville, Kentucky.

Jennifer Wilkinson teaches in the Department of Sociology and Social Policy at the University of Sydney. Her interest in intimacy has grown out of her PhD study of the public sphere and her postgraduate teaching concerns, ethics, and private life.
Editor's Introduction

Intimacy studies has, in recent years, become an interesting and extremely productive interdisciplinary site of inquiry in the humanities and social sciences. This issue of *disClosure*, “Thresholds,” has somewhat of a privileged vantage point from which to judge recent developments, simply because some of the canonical texts of intimacy studies have been around long enough for numerous other scholars to comment on these works and redeploy many of the original theories of intimacy.

While positioning itself within intimacy studies, however, “Thresholds” also seeks to expand this mode of intellectual engagement by publishing new works that not only rely on classic theories of intimacy but also challenge them, while incorporating new theories into the overall investigation of intimacy.

When we began this endeavor, we were quite curious to see what submissions we would receive, wondering to what degree intimacy had become a solidified field of study and in what ways this quasi-discipline was still forming, still unaware of itself and the seemingly always expanding implications of its questions and positions. What we have found is that much is still up for grabs in intimacy studies and that, while certain texts do indeed find their ways into countless bibliographies, there is certainly little in this discipline that produces an overarching theory or pretends to set an unimpeachable agenda. It is clear, however, that intimacy studies has at its center people, individuals and groups, who are both enlivened and troubled by their quests for and rejections of love, sex, friendship, family, and community. Intimacy studies thus reveals the complications of these interconnections by highlighting the agents of intimacy and the intersubjective dynamics of our relations to one another.

We have chosen “Thresholds” as the issue title for a number of reasons. The obvious connotation is of newlyweds’ crossing into their first matrimonial dwelling. More than this, however, thresholds are the spaces through which the boundaries that accompany any individual or collective pursuit or negotiation of intimacy can be traversed. Thresholds are also limits—limits we may choose never to cross and limits from which there may be no return; these are limits that intimacy bespeaks and tests at all times. In intimacy, then, the idea of thresholds points up that we are, in many ways, simultaneously solitary, dyadic, and collective beings, always on the verge...
Editor’s Introduction

of new possibilities of friendship, love, and community, and yet inevitably facing circumstances that would jeopardize these moments.

It is our hope that “Thresholds” provides a thorough sense of the exciting depth and breadth intimacy studies has come to offer as a mode of social theory. With these new possibilities of social-theoretical engagement in mind, I welcome you to “Thresholds,” the fifteenth issue of disClosure: A Journal of Social Theory.

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Thanks also to the editorial collective of this issue, including my assistant editor Brandon Absher, who at all times has been available to help. I look forward to helping him, in turn, should he need any assistance with his issue of disClosure, which will appear next year. Collective members Steve Buttes, Beth Connors-Manke, Larry Erickson, Jorge González del Pozo, Garrett Graddy, Andrew Moreman, and Michael Tilley have all been a pleasure to work with, and their dedication to this issue is a testament to the success of interdisciplinary scholarship and cooperation.

disClosure also owes a world of gratitude to copyeditor and layout editor Anna Laura Bennett, who has invested limitless energy and countless hours of her time to ensure that this issue of disClosure is the very best that we can produce.

Lastly, thanks to all of the “Thresholds” contributors. We value the opportunity to present their intriguing and important work in this issue.

—SEAN DUMMITT

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