Contesting Masculinity: Editor's Preface

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Contents
editor's preface
Bruce Burris
1
Andrew Schopp
(De)Constructing Daddy: The Absent Father, Revisionist Masculinity and in Queer Cultural Representations
12
Michael Velliquette
artist gallery
40
Curran, Mains, Metzo, & Moore
Reimagining Masculinities: disClosure interviews bell hooks
45
Chris Green
That Which Was the Burning Slag of Navarone
61
Pamela Mullins
artist gallery
64
Chris Weinke
Better Loving through Chemistry: How New Impotence Treatment Technologies Promise to Change Male Sexuality
69
Steve Giovincio
artist gallery
94
Kingsbury, Kopf, McCourt, & Zawacki
(Un)Settling Accounts: disClosure interviews Peter Jackson
97
Wayne Hogan
The All-Aroundness of Man
113
Amanda Lewis
artist gallery
114
Tara Susman
The Vogue of Life: Fashion Culture, Identity, and the Dance of Survival in the Gay Balls
117
Andrew Feight
artist gallery
142
book reviews
Mimi Melnick's Manhole Covers
Judith Halberstam's Female Masculinity
149
151
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Andrew Feight was born and raised in the suburbs of Atlanta and received his bachelor’s degree from Furman University in 1993. He is currently writing his dissertation in American History at the University of Kentucky.

Steve Giovinco has been photographing personal scenes for about ten years. He has an MFA in photography from Yale and has recently started working with digital cameras and web sites.

Chris Green writes, teaches, and reads poetry in central Kentucky and for those community members who are working to recover their voices and sing about their realities. Recent poems have appeared in ACM (Another Chicago Magazine), Pudding, Artful Dodge, and Midwifery Today.

Wayne Hogan bounced around the South China Sea on an aircraft carrier during the Korean War. He is a three-time nominee for a Pushcart Prize for poetry and resident-illustrator-in-absentia for Kings Estate Press. He and his wife Susan live in Cookeville, Tennessee.

bell hooks is a Distinguished Professor of English and Graduate Studies at the City University of New York. She is the author of numerous books and essays, including her most recent work All About Love: New Visions.

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Pamela Mullins's love of photography developed watching her father take pictures. She has a B.A. in Philosophy and Women's Studies from DePaul University in Chicago and had completed master's level coursework in Philosophy at the University of Kentucky before enrolling for a degree specializing in photography, printmaking, and sculpture at the Herron School of Art in Indianapolis. She is part of a studio collective showing art in the Indianapolis area.

Andrew Schopp is an assistant professor of English at the University of Tennessee Martin where he teaches 20th-century literatures, film, and cultural studies. He is currently working on two book projects: one, a study of fear and narrative; the other, an examination of the absent father and its impact on masculinity in contemporary American culture.

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Chris Weinke is a Ph.D. student in the Department of Sociology at the University of Pittsburgh. His current research interests include race, class, and gender studies, men's studies, sociology of the family, fatherhood and parenting, and cultural studies. His dissertation will examine the social construction of fatherhood in community-based programs designed to increase men's involvement in child care.

Michael Velliquette received his BFA from Florida State University in
sculpture and video arts. For eight years, he has been making experimental video shorts exploring artifice, voyeurism, and surveillance that have recently been screened at film and video festivals across North America and Europe. He is currently an MFA candidate in the Department of Art at the University of Wisconsin-Madison.

Theresa Zawacki was a post-baccalaureate student at the University of Kentucky in 1998-1999.

Contesting Masculinity
Editor’s Preface

... the excellent man, the admired man, is not necessarily a ‘good’ man in some abstract moral sense. Rather he is good at being a man. (Gilmore 36)

... insofar as anyone continues to occupy the category man it must be remade lest it continue to be oppressive to all of us who are not within that category, or who are not centrally or solidly within that category, whether we be women, men at the margins, or something other than women or men. (Hale 121)

On behalf of the editorial collective, I welcome you to manholes. As a journal dedicated to presenting multi- and interdisciplinary engagements with issues of social theory and cultural concern, disClosure seeks, with this ninth volume, to tackle masculinity. I am excited to share with you this look at masculinities in all their complexity, diversity, and contradiction.

"Manholes" evokes numerous reactions, not least among them a certain puzzlement. In selecting a title, as always, we wanted to stimulate and provoke critical inquiry while capturing a
Editor's preface

decentered reading of our topic, masculinity. The feigned “wholeness” of hegemonic modes of masculinity has a vast underbelly fragmented by its own contradictions. Masculinity, maleness, the male body are contested spaces; our attempts to give an account are incomplete and partial at best. The moments with which we concern ourselves in the pages which follow provide just a few points of entry into such an exploration. The work before us asks how the male body is a site of contested narrative, even in our naming it “male.” It asks how technologies recuperate phallic masculinities and compulsory heterosexuality. It asks how feminists and profeminists can reconfigure and transform our cultural expectations of boys and men.

We open with Andrew Schopp’s discussion of the heteronormative cultural investment in the mythology of the Absent Father. Perhaps counterintuitively, Schopp explores this mythical figure, and gay men’s relationship to it, for its potential to resist a hegemonic ideal of masculinity. He argues that in Daddy/Son roleplaying fantasy, a growing genre of gay male erotica, this mythical figure of heteronormative masculinity offers up a moment of self-critique, even while reinforcing its hegemonic power. The Absent Father is a conflicted and contradictory figure, which can help us understand the wounds inflicted by dominant ideals of masculinity.

Providing a different context for discussion of parents and sons, in disclosure’s first interview, bell hooks discusses feminism, popular culture, and her new visions of love and masculinity. She describes situations from her own experience which demonstrate the need for feminists to be not just active, but proactive in raising boys to cultivate identities outside the patriarchal masculine order which is so prevalent at the heart of much of our popular culture. Male violence sustains patriarchy, she claims. One must recognize this, and recognize it within these domains of pop culture, if patriarchal hierarchies are going to be dismantled and new masculinities are going to emerge.

One of the modes of transmission for patriarchal ideals of masculinity is medical literature discussing impotence treatment technology and how it can restore men’s sexual potency. Chris Weinke discusses the discourse of this medical literature and the implications of such treatment for men’s “naturally-occurring” sexual function. He notes the difficulty of a seeming contradiction in men’s need for assistance in the production of their phallic power. Weinke then advocates feminist theorists’ suggestion that we keep visible these contradictions in order to decenter the role of phallocentric sexuality in men’s and women’s lives.

We consume these discourses of phallic power and authority in so many ways. The second disclosure interview engages Peter Jackson and
Acknowledgments

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Works Cited
